## LICENSING ACT 2003 SUB COMMITTEE MEETING

Date: Monday 11 October 2021

Time: 12.00 pm

Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Hinder, J Sams, Springett and Joy (Substitute Member)

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

AGENDA Page No.

- 1. Apologies for Absence
- 2. Notification of Substitute Members
- 3. Election of the Chairman
- 4. Disclosures by Members and Officers
- 5. Disclosures of Lobbying
- 6. To consider whether any items should be taken in private because of the possible disclosure of exempt information
- 7. Application for Review of a Premises Licence for Century Club, 1 71 30-32 Lower Stone Street, Maidstone, Kent, ME15 6LX,

## **ALTERNATIVE FORMATS**

The report included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Democratic Services** on <u>committee@maidstone.gov.uk</u> or **01622 602899**.

To find out more about the work of the Committee, please visit www.maidstone.gov.uk.

**Issued on Thursday 30 September 2021** 

Alison Broom, Chief Executive

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